



# CITY OF HIGHLAND PARK

Return to Excellence

Hubert Yopp  
Mayor

## 2010 Michigan Week Parade: Saturday, May 15, 2010 @ 10:00 "Let's Be Counted"

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Please indicate type of parade unit:

- |                         |                   |                         |
|-------------------------|-------------------|-------------------------|
| _____ Float             | _____ Band        | _____ Drill Team        |
| _____ Marching Unit     | _____ Scout Troop | _____ Classic Car/Truck |
| _____ Color Guard       | _____ Political   | _____ Fire Department   |
| _____ Police Department | _____ Animals     | _____ Other _____       |

Name of Unit: \_\_\_\_\_ Leader's Name: \_\_\_\_\_

Will your unit have walkers? N Y How many? \_\_\_\_ Will your unit have floats? N Y How many? \_\_\_\_

Will your unit have animals? N Y How many? \_\_\_\_ Type of Animals: \_\_\_\_\_

Will your unit have vehicles? N Y How many? \_\_\_\_ Please provide the following additional information:

Year/Make/Model	Color	Registered Owner	Insurance Provider	Policy#/Expiration Date

I, the undersigned, do hereby affirm that I am the authorized representative of the above organization with regard to its participation and placement in the 2010 Michigan Week Parade.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

### FOR COMMITTEE USE

Application Received: \_\_\_\_\_ By: \_\_\_\_\_

Parade Number: \_\_\_\_\_

Robert B. Blackwell Municipal Building  
12050 Woodward Avenue  
Highland Park, Michigan 48203  
313-252-0050 ext. 240  
313-852-7320 fax